



County of Fairfax, Virginia

2014 Planning
Commission

September 19, 2014

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Executive Director

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Assistant Director

John W. Cooper
Clerk to the Commission

William Murray
Trustee of Trust u/w of Jones D. Jasper
6045 Wilson Boulevard, Suite 300
Arlington, VA 22205

**Re: AR 89-S-005-03 – William G. Murray, Trustee of Trust u/w of Jones D. Jasper, John R. Jasper, and Christine Jasper
Springfield District**

Dear Mr. Murray:

At its September 10, 2014 meeting, the Planning Commission voted 9-0 (Commissioners Flanagan, Litzenberger, and Sargeant were absent from the meeting) to **RECOMMEND APPROVAL** of the above-referenced application to the Board of Supervisors. A copy of the verbatim transcript is attached.

This letter serves as a record of the Planning Commission's recommendation to the Board of Supervisors and not as the final approval. The application is still subject to the final decision by the Board of Supervisors.

This action does not constitute exemption from the various requirements of this County and State. The applicant is responsible for ascertaining if permits are required and for obtaining the necessary permits.

Sincerely,

Jill G. Cooper, AICP
Executive Director

Attachments (a/s)

cc: Pat Herrity, Supervisor, Springfield District
Peter Murphy, Planning Commissioner, Springfield District
Catherine Chianese, Assistant County Executive, County Executive Office
Brent Krasner, Staff Coordinator, ZED, DPZ
Robert Harrison, ZED, DPZ
September 10, 2014 date file

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Planning Commission Meeting
September 10, 2014
Verbatim Excerpt

AR 89-S-005-03 – WILLIAM G. MURRAY, TRUSTEE OF TRUST U/W OF JONES D.
JASPER, JOHN R. JASPER, AND CHRISTINE JASPER

After Close of the Public Hearing

Vice Chairman de la Fe: The public hearing is closed – Mr. Murphy.

Commissioner Murphy: Thank you very much. Eighty-plus acres on Wolf Run Shoals Road to be renewed and I WOULD MOVE THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF SUPERVISORS THAT AR 89-S-005-03 BE APPROVED AND APPENDIX F OF THE FAIRFAX COUNTY CODE BE AMENDED TO RENEW THE JASPER LOCAL AGRICULTURAL AND FORESTAL DISTRICT, SUBJECT TO THE ORDINANCE PROVISIONS DATED JUNE 13, 2014.

Commissioners Hall and Hart: Second.

Vice Chairman de la Fe: Seconded by Mrs. Hall and Mr. Hart. I got the names right.

Commissioner Murphy: That is great. We're starting of-

Commissioner Hall: Yes.

Vice Chairman de la Fe: Any – any discussion? Hearing and seeing none, all those in favor please signify by saying aye.

Commissioners: Aye.

Vice Chairman de la Fe: Opposed? The motion carries.

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(The motion carried by a vote of 9-0. Commissioners Flanagan, Litzenberger, and Sargeant were absent from the meeting.)

JLC